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FEDERAL BUREAU OF INVESTIGATION

Date of transcription _____

at

DYLAN ALEXANDER BOYD, white male, date of birth _____
 , Social Security Account Number (SSAN) _____

_____, telephone number _____, was interviewed at the Durham Police Department (DPD). After being advised of the identities of the interviewing agents and the nature of the interview, BOYD was provided with an FD-395, Advice of Rights Form, which he read and was read aloud to him. After signing the form, BOYD agreed to speak to the interviewing agents without the presence of an attorney. A copy of the FD-395 executed by BOYD is attached and made a part hereto. The original FD-395 executed by BOYD is being maintained in the 1A Section of the file. BOYD then provided the following information:

It should be noted that at the time of BOYD's arrest, he received an injury to his upper right arm as a result of a bite from an FBI canine dog. At the start of the interview, as well as multiple times throughout the interview, the interviewing agents noticed that BOYD was favoring the arm. Accordingly, BOYD was asked at a variety of times throughout the interview if he wished or needed further medical treatment for the injury. BOYD continued to reply that he was okay and did not wish to have the injury medically evaluated until after the interview was completed.

BOYD attended two years of college study at NORTH CAROLINA STATE UNIVERSITY (NC SU) and was working toward a Psychology Degree, but never completed his studies. BOYD received training and is a licensed phlebotomist, having done work for LAB CORP.

BOYD is currently married and his wife's name is ZENAT. Most people refer to his wife as ZI ZI. They are expecting their first child within the next thirty (30) days. ZI ZI is having a difficult pregnancy as she is bulimic and therefore has problem maintaining weight. They are planning for the birth of their child outside of the hospital setting and BOYD's mother will be acting as the midwife. BOYD described his relationship with his in-laws as "okay". BOYD has had issues with the in-laws in the past as he feels that ZI ZI's student loans were dumped on him when they were married. Currently, he gets along as good as expected with the in-laws.

Investigation on 07/27/2009 Durham, North Carolina
 _____ Date dictated _____
 File # _____ 07/28/2009
 by SA Paul C. Minella and
SA Robert A. Richards, Jr.:RAR:egp

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BOYD was asked about his relationship with HYSEN SHERIFI. BOYD met SHERIFI through someone else who he thinks may have been ALVIS HARRIS. BOYD believes he met SHERIFI at the same time as his father, DANIEL BOYD (DANIEL). SHERIFI is originally from Kosovo and is married. SHERIFI came to the United States to make some money and was sending money back to his wife in Kosovo. At one point, SHERIFI left the United States and went back to Kosovo but returned to the United States to make money. SHERIFI was investing in Bangladesh clothing, specifically jeans. SHERIFI is planning to leave the United States in a few weeks. BOYD denied knowing anything about SHERIFI trying to make money in order to send it back to Kosovo for the benefit of the mujahideen fighters. BOYD was aware that SHERIFI's family own some type of farmland in Kosovo and it was through a government arrangement where the government will provide you the cows as long as you agree to give the first born calves back to the government. BOYD was at SHERIFI's apartment one time when he was communicating on line with someone in Kosovo. BOYD could not recall who the person was.

BOYD was asked about his relationship with his father, DANIEL. BOYD has complete trust and confidence in his father about everything and anything. BOYD acknowledged having a disobedience problem with his father, and the fact he was currently working on correcting it. BOYD described his father as the "morally straight" one in the family. DANIEL has three brothers by the names of CHARLES, ROBERT, and DOUGLAS. BOYD described his father's brothers as either "dopers" or "thieves". CHARLES and ROBERT have both been convicted in the past for using drugs. BOYD has the best relationship with DOUGLAS who he refers to as UNCLE DOUG. UNCLE DOUG works for the Pentagon in Washington, D. C., writing "stuff" for the government. BOYD said UNCLE DOUG is a liar and has to be to do what he does at the Pentagon. UNCLE DOUG is not Muslim. BOYD described his father's family as having a military background and his mother's family having a medical background. His UNCLE CHRIS (mother's side) also has a clearance and works at the Pentagon. BOYD's grandfather served in the Marine Corps and is currently buried in ARLINGTON NATIONAL CEMETERY. At one point, BOYD's grandfather lived in the same house with them and BOYD recalls taking care of him as his grandfather had Alzheimer. BOYD described his father's relationship with his grandfather as being "the two did not get along very well".

When BOYD was young, he and his family resided in Pakistan. BOYD estimated this was in approximately 1990. BOYD's brother, LUKE, was born in Pakistan and has since passed away as a

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result of an automobile accident. BOYD does not remember much as he was young when he lived in Pakistan, but recalls hot sand and playground they used to go to.

After BOYD's family lived in Pakistan, they moved to Massachusetts at which time, the family's Muslim practice began to fall apart. After a period of time of not following through on the Muslim practices, the family attempted to return to practicing Muslim. BOYD recalls he was approximately 15 or 16 years old and in high school when the family started to resume the Muslim practice. BOYD was asked if there was a catalyst that started the family's return to Muslim. BOYD could not recall a specific catalyst and described it as a slow process that just started.

BOYD was specifically asked about his father's role in the family's Muslim faith. BOYD replied that according to Muslim practice, the order is God, Prophet, Yourself, Mother, Mother, Mother, and then Father. BOYD explained that the three references to the mother is a way of showing how important a Muslim's mother is, that a mother is held in very high regard. From a faith prospective, BOYD indicated that was where his father fell. Other than faith, BOYD described his father as being the head of the household and the person that makes the money.

BOYD was asked about his brother, ZAKARIYA BOYD (ZAK). BOYD described ZAK as being like himself for a while who also (went bad). BOYD explained that there was a period that ZAK lost his focus on practicing Islam and like himself started drinking alcohol and dating girls. BOYD was asked what specifically changed ZAK and brought him back to the Muslim practices. BOYD stated that ZAK got scared of "The Fire Man" and therefore came back to the Muslim beliefs. BOYD explained that "The Fire Man" referred to hell.

BOYD acknowledged being present and conducting surveillance at the bookstore in Cary a while back when his father met with the FBI. BOYD was asked why he was there conducting surveillance. BOYD replied that he was there with ZAK and they were not going to let anyone take their father away. BOYD explained that anyone, to include the FBI, were the "kuffar" meaning disbeliever. DANIEL wanted to meet with the FBI because of rumors he was hearing in the community. Specifically, BOYD stated his father was concerned about some kids in Raleigh that had gotten in trouble and might be saying they were involved with his father. At this point in time, BOYD recalls planes flying around their house in Willow Springs, North Carolina, constantly. At one point,

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BOYD and his father stepped outside of the house and started waving to the plane. They also discussed and joked about putting a peace symbol on the house or the top of their truck.

Again, BOYD referred to the FBI as being the "kuffar" and stated the FBI "has it in for all Muslims." BOYD believes there are no exceptions to this and the FBI are trying to pull him and his family away from the Muslim practices. Thereafter, BOYD went on to explain it was not just the FBI but all non-believers are kuffar. BOYD explained that the kuffar can pull someone away from the Muslim practice directly or subvertly BOYD considers himself to be a Muslim first and then an American as he was born in the United States, but he does not recognize the government of the United States as it is a kuffar government.

BOYD was asked why his father was purchasing all the guns and ammunition. BOYD stated his father was involved in selling guns and had in fact sold most of the weapons that he purchased. BOYD explained Muslim practice says that men should be strong in case they are attacked and should be able to swim, ride, and shoot archery. BOYD explained that shooting archery was common years ago and today it refers to shooting guns. Additionally, riding referred to riding a horse, but now more commonly refers to being able to drive and operate a car. BOYD and his family believe in these Muslim ways and his father makes sure that his sons are familiar and can shoot a gun.

BOYD was asked what jihad means to him. BOYD replied that it means "fighting for the sake of God" which is exactly what the Koran says. BOYD reiterated that he believes and agrees to 100 percent of what the Koran says. BOYD again explained that Muslims have to be ready in case they are attacked. BOYD then went on to state that the American army now overseas are raping and killing "their" sisters. Jihad is right to protect your Muslim sisters. BOYD commented that all armies do it and it happens everywhere. For example, in Vietnam it happened and the public saw it in the movies. BOYD believes they would not put it in the movies if it was not true.

In 2007, DANIEL and ZAK traveled overseas to the Holy Land (Jerusalem), but did not get to see it. LUKE was supposed to go with them, but did not make it because of the automobile accident. BOYD joined up with his father and ZAK later in the trip. BOYD's goal on the trip was to pray in the same place as his prophet. DANIEL and ZAK were turned away at the border and not

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allowed to enter. When they were in Jordan, they traveled to the Town of Al Salt. While there, they traveled to different points of interest by way of taxi. BOYD explained the people over in Jordan are very open and it is very easy to get them to help fellow Muslims. This help could be either by providing shelter, food, or transportation. Therefore, they had no trouble getting around and seeing different sights. Specifically, BOYD was asked when they were over there, did they meet up with any mujahideen. BOYD replied that, "No, they did not meet up with any" and in fact there would be no mujahideen over there. BOYD explained that mujahideen meant "fighter for God". BOYD did not really explain what he meant by the fact that no mujahideen would be over there. BOYD was delayed leaving Jordan because of a mechanical issue with the plane. BOYD was on the plane as it was taxing for takeoff, when someone noticed something leaking from the engine. Thereafter, the plane was not allowed to take off and BOYD was delayed 48 hours. When delayed, the airline put BOYD up in a hotel and a few days later, BOYD flew to Chicago and then home to North Carolina.

BOYD was asked if ZYAD YAGHI and OMAR HASSAN were suppose to meet them while they were overseas. BOYD stated that YAGHI and HASSAN were never planning or going to meet them at all overseas. BOYD acknowledged that his father knew both of them prior to the trip. At the time DANIEL and ZAK made their flight arrangements, BOYD was trying to remove himself from practicing Islam. Therefore, BOYD was not initially involved in making arrangements for himself to go overseas. Later, BOYD told his family the dates he could take off from work and possibly make the trip. Sometime after providing information to this family, someone in his family made arrangements and purchased a ticket for BOYD. HASSAN went to NCSU with BOYD and introduced him to YAGHI. Both HASSAN and YAGHI came to BOYD's house to hangout and learn more about the "deen" or "faith.". It was common for HASSAN and YAGHI to come over and socialize at the house and learn more about the deen while having tea.

The only e-mail he can ever recall receiving from HASSAN was a while back which included a link. BOYD does not recall what the e-mail was in reference to and indicated he never clicked on the link. BOYD ignored the e-mail from HASSAN as he referred to HASSAN as being on the outs with him at the time.

BOYD was asked if DANIEL wanted HASSAN and YAGHI to do jihad. BOYD stated that was not true and if someone said that HASSAN and YAGHI stated that BOYD's father wanted them to do jihad,

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they would be lying. Since the 2007 trip, BOYD has not seen HASSAN or YAGHI. BOYD's father may have spoken with them, but he could not be certain.

BOYD explained that Fisabilallah means Arabic "in the way of God" or "for God's purpose".

On today's date, BOYD was headed with his father to a job site and then they were going to go shooting. Recently, BOYD's father was selling things and had a yard sale within the last couple of days. BOYD explained his father was selling things because they just have too many things. BOYD explained back in the day, Muslims had one pair of clothing and only kept what was necessary. BOYD acknowledged that having one pair of clothing was extreme, but wanted to use it as an example that many times people just have too many things.

BOYD acknowledged that his family had computers in their residences. BOYD estimated there were six desktop computers and three laptop computers. In addition, there were various computer parts out in the garage. The computer upstairs was used his mom and the computer downstairs was used by his father.

BOYD was asked if he had ever provided any money to the mujahideen. BOYD stated he did not have money and never gave any money to the mujahideen. BOYD was then asked if he had money and could get to the mujahideen, would he. BOYD replied that he would not. Thereafter, BOYD explained he would not because sometimes the mujahideen are not who they really are. For example, BOYD explained when people watch the movie RAMBO a few days later, everyone thinks they are RAMBO for a few days. BOYD equated this to the fact there are people out there who believe they are the mujahideen, but in fact they are really not. BOYD does not consider himself to be a mujahideen and explained the real mujahideen have all things in their life in order. Definitely, BOYD commented he does not have his life in order, but is trying to get back on track and follow the Muslim practices. However, BOYD does believe there are real mujahideen overseas somewhere.

BOYD was not aware of any large amounts of cash within his family's house. BOYD's father has a bank account for his drywall business and the family typically deals in cash. Muslims do not like to deal with banks and take loans because the bank gets to use their money for any purpose they want, and all the bank has to do is pay the person interest.

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BOYD treats his brothers all pretty well equal. That is the way the Muslim practice is, is for everyone to be equal in the family and to not show favoritism. BOYD believes his father does a good job of not showing favoritism. However, BOYD does acknowledge that he has a disobedience problem with his father that he is working on fixing. BOYD commented one chore he must do each morning is to open the curtains at the house. BOYD must do it to learn obedience. Opening the curtains is not usually a job for the oldest son to do.

BOYD has not fired any rifles yet and was looking forward to going shooting today at the range. BOYD has fired handguns in the past and currently has a concealed carry permit. In order to get the concealed carry permit, BOYD had to go through a special class required by North Carolina.

BOYD was specifically asked why his father has all the ammunition that he has. BOYD replied that ammunition has become expensive and when the price started to go up, his father began to buy ammunition in bulk to get the benefit of the lower price and not have to pay shipping charges.

BOYD estimated there are four long guns including a shotgun in his family's house and that his father has an additional two Hungarian rifles that he is trying to sell. BOYD's father spoke to someone on the phone this morning about selling the two Hungarian rifles. During the phone conversation, BOYD's father agreed to sell the two Hungarian rifles to the individual he was talking to. BOYD does not know the name of this person. BOYD estimated there were four handguns, not including his own 9mm handgun in the family's house.

BOYD wants to travel to someplace where there are a lot of Muslims and he, therefore, would not stand out and not be influenced by the kuffar. BOYD is not aware of any plans that his family has for traveling overseas or leaving the United States. BOYD acknowledged that his family could be planning a trip that he would not know about because a lot of family things were not shared with him because of the obedience issues that he has with his father.

BOYD explained the "deen" is something that you just follow. BOYD stated you follow it, even if you do not understand it, you follow it 100 percent. If God allows it, he will let a

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person understand it. BOYD believes that the interviewing agents are kuffar and therefore are trying to trick him up.

BOYD was again asked about what jihad meant and if jihad was discussed in the house. BOYD replied it is common for jihad to be discussed or mentioned in a Muslim house. However, jihad is the "j-bomb" and people have to be careful on how it is discussed. For example, BOYD cited a situation in Virginia where individuals were playing paint ball and yelled "allah akbar" and the person who yelled it is still in jail because he said it. Therefore, BOYD will not comment on jihad and specifically any opinion that his father has of jihad. BOYD strongly believes that all kuffars will use anything about jihad against him. Therefore, BOYD refused to comment further on jihad or his family's opinion of jihad.

BOYD was asked about JUDE MOHAMMAD. BOYD has not seen MOHAMMAD for a long time and stated that he "missed that brother". BOYD first met MOHAMMAD approximately two years ago and then MOHAMMAD returned home. BOYD acknowledged that MOHAMMAD too was also "westernized" for a bit. MOHAMMAD was in the process of coming back to Muslim and telling the truth. MOHAMMAD decided he wanted to go back to Pakistan to see his father as there were better practicing Muslims over there. BOYD believes that MOHAMMAD is still over in Pakistan. MOHAMMAD and his family all live together in a big house over in Pakistan. Approximately one year ago, while MOHAMMAD was in the United States, he watched BOYD's house while BOYD and his family went to the beach for a vacation. BOYD is not aware of anyone in his family having any contact with MOHAMMAD while he was in Pakistan.

BOYD was asked about ANES SUBASIC. SUBASIC is from Bosnia and he does not believe that BOYD and his family know what they are talking about when it comes to Muslim practices. SUBASIC typically got mad at BOYD and his family when it came to discussing and practicing Muslim beliefs. BOYD attributes some of the disagreement from a language barrier between SUBASIC and his family. SUBASIC is very regimented about the basics of Islam and they have to be a certain way. SUBASIC no longer comes around BOYD's house. It is BOYD's belief that SUBASIC does not believe that BOYD's family is practicing Islam/Muslim practices in the right way. BOYD admits his family does not tell him everything because they do not want to create another "witness".

BOYD was asked about ABDULLAH EDDARKOUI. EDDARKOUI is legally in the United States and BOYD met him at a mosque, possibly

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SHAW. At the mosque, there was a group of individuals who were not consistently practicing Muslim. EDDARKOUI is Moroccan and has been in the United States for a while. BOYD believes he was employed as a driver for a company, possibly a Pizza delivery driver. EDDARKOUI had a bad back and EDDARKOUI's wife was currently pregnant with twins. EDDARKOUI's wife was having major medical problems with the pregnancy with the twins. BOYD was asked what EDDARKOUI's thought process was related to jihad. BOYD replied he did not know and told the investigators to ask EDDARKOUI. BOYD and his family used EDDARKOUI in the past for Arabic translation. EDDARKOUI likes to come to the BOYD residence and socialize with his family. EDDARKOUI speaks Arabic and French fluently. BOYD has known EDDARKOUI for less than two years and was told he used to be a prison guard.

BOYD was asked about ALVIS HARRIS. BOYD has known HARRIS for approximately one year. BOYD described his relationship with HARRIS as they are still trying to feel each other out. HARRIS has been a Muslim for no more than a year. BOYD met HARRIS through EDDARKOUI. BOYD described HARRIS as having a very "dark face" who had two kids and needed structure. BOYD believes that HARRIS got the needed structure from his family and learning the Muslim ways. BOYD referred to HARRIS as a "revert" and explained that everyone is originally born Muslim and if they lose their way, they will eventually come back to practicing Muslim. HARRIS does woodworking and framing and was quick to catch onto the metal working that BOYD's father was teaching everyone. HARRIS worked construction with BOYD and his father on one or two jobs. HARRIS would typically come around BOYD's house to swim and play wiffle ball.

BOYD was not aware of SHERIFI owning any weapons, but did acknowledge that SHERIFI had a knife. BOYD did not know if EDDARKOUI had weapons, but knew he does possess a knife.

BOYD acknowledged selling HARRIS a Beretta 9mm pistol. BOYD does not remember when the sale took place or the price. BOYD stated the sale of the weapon was legal under North Carolina State rules. BOYD explained that under North Carolina State rules, no paperwork was required. The interviewing agents asked BOYD if he was aware that before a sale of a firearm occurs, the transferor should ask the person if he is a felon. BOYD acknowledged being aware of this rule and stated he asked HARRIS if he was a felon, and HARRIS replied no.

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BOYD was aware that SUBASIC had a concealed carry permit and therefore believed that SUBASIC had a firearm, but was not 100 percent certain.

BOYD was asked what he felt about the attacks which occurred on September 11. BOYD believed that September 11 was a "inside job" that was set up to alter the markets. Specifically, BOYD referred to the video called "Loose Change". BOYD stated after he saw the Loose Change video, he believed September 11 was an inside job. BOYD views the United States Government as any other government and again referred to the United States Government as being the "kuffar," non-Muslim.

BOYD was again asked about his father's interpretation of jihad. Thereafter, BOYD became agitated and adamantly stated he does not want to say anything about his family as the interviewing agents are the "kuffar". Thereafter, BOYD stated he was done talking. Thereafter, the interview was terminated and the interviewing agents made arrangements for BOYD to be medically evaluated for the dog bite at DURHAM REGIONAL HOSPITAL.